

**QUARTERLY PHYSICAL REPORT OF OPERATION**  
**As of September 30, 2025**

State Universities and Colleges (SUCs)

Agency :

< not applicable >

Organization Code (UACS)

:

| Particulars                                             | UACS CODE      | Physical Target (Budget Year) |             |             |             |         | Physical Accomplishment (Budget Year) |             |             |             |         | Variance | Remarks |
|---------------------------------------------------------|----------------|-------------------------------|-------------|-------------|-------------|---------|---------------------------------------|-------------|-------------|-------------|---------|----------|---------|
|                                                         |                | 1st Quarter                   | 2nd Quarter | 3rd Quarter | 4th Quarter | Total   | 1st Quarter                           | 2nd Quarter | 3rd Quarter | 4th Quarter | Total   |          |         |
| 1                                                       | 2              | 3                             | 4           | 5           | 6           | 7       | 8                                     | 9           | 10          | 11          | 12      | 13       | 14      |
| HIGHER EDUCATION PROGRAM                                | 31010000000000 |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| OO : Relevant and quality tertiary education ensured to |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| Outcome Indicators                                      |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| 1. Percentage of first-time licensure exam-             |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| takers that pass the licensure exams                    |                | 79.85%                        | 79.85%      | 79.85%      | 79.85%      | 79.85%  | 84.21%                                | 89.38%      | 81.07%      |             | 81.07%  |          |         |
| 2. Percentage of graduates (2 years prior)              |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| that are employed                                       |                | 15.00%                        | 15%         | 15%         | 18.58%      | 63.58%  | 16.09%                                | 27.39%      | 46.08%      |             | 46.08%  |          |         |
| Output Indicators                                       |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| 1. Percentage of undergraduate student                  |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| population enrolled in CHED-identified                  |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| and RDC-identified priority programs                    |                |                               |             | 82.23%      |             | 82.23%  | 0.00%                                 | 0.00%       | 89.22%      |             | 89.22%  |          |         |
| 2. Percentage of undergraduate programs                 |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| with accreditation                                      |                | 100%                          | 100%        | 100%        | 100%        | 100.00% | 100.00%                               | 100.00%     | 100.00%     |             | 100.00% |          |         |
| ADVANCED EDUCATION PROGRAM                              | 32010000000000 |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| OO : Higher education research improved to promote      |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| Outcome Indicators                                      |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| 1. Percentage of graduate school faculty                |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| engaged in research work applied in any                 |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| of the following:                                       |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| a. pursuing advanced research degree                    |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| programs (Ph.D)                                         |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| b. actively pursuing in the last three (3)              |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| years (investigative research, basic                    |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| and applied scientific research, policy                 |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| research, social science research)                      |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| c. producing technologies for                           |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| commercialization or livelihood                         |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| improvement                                             |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| d. whose research work resulted in an                   |                |                               |             |             |             |         |                                       |             |             |             |         |          |         |
| extension program                                       |                | 4%                            | 4%          | 4%          | 4%          | 16%     | 7.14%                                 | 11.90%      | 11.90%      |             | 11.90%  |          |         |



| Particulars                                                                                                                                   | UACS CODE      | Physical Target (Budget Year) |             |             |             |        | Physical Accomplishment (Budget Year) |             |             |             |         | Variance | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|-------------|-------------|-------------|--------|---------------------------------------|-------------|-------------|-------------|---------|----------|---------|
|                                                                                                                                               |                | 1st Quarter                   | 2nd Quarter | 3rd Quarter | 4th Quarter | Total  | 1st Quarter                           | 2nd Quarter | 3rd Quarter | 4th Quarter | Total   |          |         |
| 1                                                                                                                                             | 2              | 3                             | 4           | 5           | 6           | 7      | 8                                     | 9           | 10          | 11          | 12      | 13       | 14      |
| Output Indicators                                                                                                                             |                |                               |             |             |             |        |                                       |             |             |             |         |          |         |
| 1 Percentage of graduate students enrolled in research degree programs                                                                        |                |                               |             | 100%        |             | 100%   | 0.00%                                 | 0.00%       | 100.00%     |             | 100.00% |          |         |
| 2 Percentage of accredited graduate programs                                                                                                  |                | 100%                          | 100%        | 100%        | 100%        | 100%   | 100.00%                               | 100.00%     | 100.00%     |             | 100.00% |          |         |
| RESEARCH PROGRAM                                                                                                                              | 32020000000000 |                               |             |             |             |        |                                       |             |             |             |         |          |         |
| OO: Higher education research improved to promote                                                                                             |                |                               |             |             |             |        |                                       |             |             |             |         |          |         |
| Outcome Indicators                                                                                                                            |                |                               |             |             |             |        |                                       |             |             |             |         |          |         |
| 1 Number of research outputs in the last three years utilized by the industry or by other beneficiaries                                       |                | 4                             | 4           | 4           | 5           | 17     | 10                                    | 2           | 2           |             | 14      |          |         |
| Output Indicators                                                                                                                             |                |                               |             |             |             |        |                                       |             |             |             |         |          |         |
| 1 Number of research outputs completed within the year                                                                                        |                | 20                            | 20          | 20          | 20          | 80     | 31                                    | 33          | 4           |             | 68      |          |         |
| 2 Percentage of research outputs published in internationally-refereed or CHED recognized journal within the year                             |                | 5%                            | 8%          | 8%          | 5%          | 26%    | 12.70%                                | 25.00%      | 24.85%      |             | 24.85%  |          |         |
| TECHNICAL ADVISORY EXTENSION PROGRAM                                                                                                          | 33010000000000 |                               |             |             |             |        |                                       |             |             |             |         |          |         |
| OO: Community engagement increased                                                                                                            |                |                               |             |             |             |        |                                       |             |             |             |         |          |         |
| Outcome Indicators                                                                                                                            |                |                               |             |             |             |        |                                       |             |             |             |         |          |         |
| 1 Number of active partnerships with LGUs, industries, NGOs, NGAs, SMEs, and other stakeholders as a result of extension activities           |                | 13                            | 13          | 13          | 12          | 51     | 19                                    | 17          | 17          |             | 53      |          |         |
| Output Indicators                                                                                                                             |                |                               |             |             |             |        |                                       |             |             |             |         |          |         |
| 1 Number of trainees weighted by the length of training                                                                                       |                | 2350                          | 2350        | 2350        | 2348        | 9,398  | 662                                   | 1431        | 3120        |             | 5213    |          |         |
| 2 Number of extension programs organized and supported consistent with the SUC's mandated and priority programs                               |                | 25                            | 26          | 27          | 25          | 103    | 20                                    | 12          | 28          |             | 60      |          |         |
| 3 Percentage of beneficiaries who rate the training courses and advisory services as satisfactory or higher in terms of quality and relevance |                | 99.91%                        | 99.91%      | 99.91%      | 99.91%      | 99.91% | 100.00%                               | 100.00%     | 100.00%     |             | 100.00% |          |         |

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